25th Annual

Buy Indiana Expo





| Tuesday, April 16, 2024 9:00 a.m 3:00 p.m. French Lick Resort, | 8670 West State Road 56, French Lick, IN 47432 |
|---|---|
| Registration: Company | Hotel Reservations: French Lick Resort |
| Name | Phone: 1 (844) 241-6361 |
| | Reservations made on or before |
| Title | 3/14/24 will be \$159.00. Valid rate with |
| Address | government card \$98.00. Please use group code 0424BIB when making reservations. |
| CityStateZip | Reservations made after 3/14/2024 |
| PhoneFax | are subject to prevailing rates. |
| Email | For 2024 Event Information Contact: |
| Booth Information: Booth size approximately 10' W x 6' D. | I Cl. I CC. |
| Includes 1 boxed lunch, wireless internet and 1 covered 8' table/2 chairs | Jasper Chamber of Commerce - sponsor P.O. Box 307 |
| | 302 West 6 th Street |
| All booths also have access to electricity at no extra charge. | Jasper, IN 47547-0307 |
| If you DO NOT require a covered 8' table, please check here | Phone: 1-812-482-6866 |
| Fees | Fax: 1-812-848-2015 |
| Registration on/before March 12, 2024 \$325.00 | Email chamber@jasperin.org |
| Registration March 13 – April 9, 2024 \$350.00 | The Buy Indiana Expo will be held at the |
| Registration on/after April 10, 2024 \$400.00 | French Like Springs Resort and Casino on |
| Additional Booth Space/each \$250.00 | Tuesday, April 16, 2024 from 9:00 a.m. until |
| | 3:00 p.m. (EDT). On Monday, April 15 the Expo will include Exhibitor Check-In & Set-Up (from |
| Additional boxed lunch @ \$35/each \$ | 12:30 p.m. until 6:00 p.m.), optional Golf Outing |
| Total Booth Registration: \$ | at the Donald Ross Course and the Radius Indiana Welcome Reception from 5:30-7:00 p.m. |
| | |
| GOLF: | The purpose of the Buy Indiana Expo is to |
| Monday, April 15 \$150/person. # \$ | align Hoosier companies with unique |
| Donald Ross Course, cart and boxed lunch. Tee Time 10:30 a.m. | opportunities to expand their business through contracts with government centers. |
| Grand Total Includes: (Registration fee, additional lunches, golf) | |
| \$ | Educational workshops will also be offered to help vendors better understand how to do |
| Check Enclosed: payable to Jasper Chamber of Commerce | business with the Federal Government, APEX, |
| Invoice | and SBA. There will be sessions on Contracting and Future Procurement, among other topics. |
| Credit Card: Visa MasterCard | |
| Card # Exp | |
| Name on Card | For Name Badges, list all attendees: |
| Credit Card Billing Address | |
| | |
| 3 Digit Verification Code | |
| Signature Date | |
| | |

\$15 fee applied to credit card payments